

## 4-H Animal Project Record Book Pocket Pet

Remember that this record keeping is on going and if you have a pocket pet, include past year record books all together. Your record book can be cumulative for all the years you have owned your pet

4-H Project \_\_\_\_\_ Current Record Year \_\_\_\_\_  
Name \_\_\_\_\_ Age \_\_\_\_\_ Birth Date \_\_\_\_\_  
Address \_\_\_\_\_ County \_\_\_\_\_  
Club Name \_\_\_\_\_ Club Leader \_\_\_\_\_ Project Leader \_\_\_\_\_  
Years in 4-H \_\_\_\_\_ Years in Project \_\_\_\_\_ Date Record Closed \_\_\_\_\_

### The Creed of a 4-H Stockman

I will:

Provide information and sufficient quarters for my livestock.

Feed my livestock one time each day.

Provide animals with clean water at all times.

Keep my animals free from parasites.

Strive to keep my livestock in good health.

Try to learn as much as possible about the best method of feeding and caring for livestock.

Strive to improve the breeding and quality of my livestock and the livestock in my community from year to year.

Be kind to animals.

Always show good sportsmanship in competition.

Keep accurate record of my projects.

Complete my project and take part in all activities of my 4-H Club each year.

**I have read this creed and I will do my best to apply this creed to my 4-H project.**

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

## My Project Plans...

1. Why did you choose this project and what have you learned?

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2. What is the benefit of owning this type of pocket pet?

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3. How have you benefited from owning your pocket pet?

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## About My Animal...

Breed or Type \_\_\_\_\_

Name \_\_\_\_\_

Date Bought \_\_\_\_\_

Value of Animal \$ \_\_\_\_\_

Species of Animal \_\_\_\_\_

Variety (if applies) \_\_\_\_\_

Origin of breed (not your aunt's but what country Etc.) \_\_\_\_\_

How did you obtain your animal? \_\_\_\_\_

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## Pet Health

1. What do you do to keep your pet healthy? \_\_\_\_\_

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2. Was there any cost in keeping your per healthy (vet bills) \$ \_\_\_\_\_

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3. Name diseases that are common to your pet. (Minimum 1 for Jr., 2 for Intermediate, 3 for Sr.)

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4. What are some treatments for the diseases above? \_\_\_\_\_

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## Pet Nutrition

1.. What do you feed your animal? \_\_\_\_\_

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Daily Cost to feed your pet \$ \_\_\_\_\_

Total Cost for project year to feed \$ \_\_\_\_\_

2.. What would your animal eat in its natural habitat? \_\_\_\_\_

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## **Pet Housing**

1.. What is your animals habitat in the wild? \_\_\_\_\_

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2.. What does your pet housing consist of? \_\_\_\_\_

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3.. How much did you spend on housing? (do not include feed cost) \$ \_\_\_\_\_

## **Pet Domestication**

1. How was your animal domesticated? \_\_\_\_\_

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2. . Does your animal have any other uses other than a pet in this country or any other country? \_\_\_\_\_

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## **Pet Information**

What did you do to prepare your animal for the fair? \_\_\_\_\_

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Please name any past awards won with your pet. \_\_\_\_\_

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List other events you have participated in the pocket pet area. \_\_\_\_\_

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## **Animal Diagram**

**Draw (or paste) a diagram of your animal and label the parts.**

## **Project Pictures**

This needs to include at least one start and one finish.

List six responsibilities of a good pet owner.

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

**Project Goals** (Minimum of 1 for Jr., 2 for Intermediate, 3 for Sr.)

1. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List at least 3 "to do" items to help you reach each goal. \_\_\_\_\_

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Tell briefly what skills and knowledge you learned and how you learned it.

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**Project Review and Comments**

\_\_\_\_\_ (Leader's Name) has reviewed and agreed that \_\_\_\_\_  
\_\_\_\_\_ (Member's Name) has completed their project for the year.

Comments: \_\_\_\_\_

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Date: \_\_\_\_\_ Signature: \_\_\_\_\_