



# Record Book Instructions:

## **FORMAT CORRECTLY:**

Project record books should be presented in a 3-ring binder. Photos should be on the front and back covers only. Do not put record book pages in page protectors.

## **DON'T CHANGE THE PAPER:**

Completed record books must be on standard letter sized (8.5"x11") white paper. There are classes in still exhibits for scrapbooks so please leave these types of books there. Minor embellishments are allowed and neatness is encouraged. Books must be fastened with a staple in the upper right hand corner or secured inside a 3 ring binder or folder.

## **DON'T BE LATE... KNOW THE DUE DATE:**

The date and time to turn-in a completed record book will be listed on the Schedule of Events for Exhibitors printed in the front of the annual Fair Book.

## **USE THE RIGHT RESOURCES:**

Good resources to help complete this record book is the publication "*Rabbit Resource Handbook*" (OSU Extension 4H228R) is available for checkout at the MSU Extension Office. Some answers will be found at [gcffy.org](http://gcffy.org) and inside the fair book general and species rules.

# My Rabbit Inventory...

Livestock Inventory							
Breed	Variety	Sex	Identification Number	Date of Birth	Purchase Price	Sale Price	Winnings

Livestock Profit/Expense Record		
Total Income	Total Expense	Net Profit/Loss

What is the gestation range for rabbits? \_\_\_\_\_

Explain your breeding procedures:

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Explain your weaning procedures:

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# Market Rabbit Project (Pen of 3)

*This section needs to be completed by youth showing Market Rabbits.*

Breed	Buck ID	Doe ID	Date Kindled	Date Weaned	Purchased	Purchase Price
Litter Weight: Week 3	Litter Weight: Week 5	Litter Weight: Week 7	Litter Weight: Week 8	Litter Weight: Week 9	Litter Weight: Week 10	Total Weight Gain of Litter
Week 5	Individual Weight: Kit 1	Individual Weight: Kit 2	Individual Weight: Kit 3	Individual Weight: Kit 4	Individual Weight: Kit 5	Individual Weight: Kit 6
Week 7						
Week 8						
Week 9						
Week 10						

What is the procedure called when checking for kits during pregnancy? \_\_\_\_\_

Did you or the owner of your market pen use this procedure, if so at what day in the gestation period did you complete the procedure? \_\_\_\_\_

How did you or the owner prepare for the kits to be kindled?  
\_\_\_\_\_  
\_\_\_\_\_

How did you decide which three rabbits to use for your market pen?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Project Inventory and Expense Record				
Date of Purchase	Feed Purchased	Supplement Purchased	Equipment Purchased	Price of Item

Total Feed Costs	Total Supplement Costs	Total Equipment Costs

Total Livestock Income	Total Livestock Expense	Total Project Inventory Expense	Total Profit/Loss

# Housing

What type of housing do you use? Include information on shelter, cages (including dimensions), supplies used for housing.

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What do you like about your housing?

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What would you change about your housing?

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How do you disinfect your housing?

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How do you maintain the temperature for your animals?

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# My Feeding & Watering Plan:

What kind of feed do you feed your rabbits? \_\_\_\_\_

What is the percentage of protein in your feed? \_\_\_\_\_

What is the percentage of fiber in your feed? \_\_\_\_\_

What is the percentage of crude fat in your feed? \_\_\_\_\_

What kind of supplements do you provide your rabbits?  
\_\_\_\_\_  
\_\_\_\_\_

How often do you feed your rabbits? \_\_\_\_\_

What time of day do you feed your rabbits? \_\_\_\_\_

Is it important to keep your rabbits on a regular feeding and watering schedule? Why or why not?  
\_\_\_\_\_  
\_\_\_\_\_

What is free choice feeding? \_\_\_\_\_

What is limit feeding? \_\_\_\_\_

Which type of feeding system do you use for your rabbitry? \_\_\_\_\_

What mineral assists with transfer of nutrient to the cells and removal of waste materials and is important for making bile that aids in the digestion of fats and carbohydrates?  
\_\_\_\_\_  
\_\_\_\_\_

# Rabbit Health

What are two common diseases or disorders that occur in rabbit herds?

1) \_\_\_\_\_

a. What are the symptoms?

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b. What can you do to cure it or is it terminal?

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c.. What can you do to prevent it from occurring?

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2) \_\_\_\_\_

a. What are the symptoms?

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b. What can you do to cure it or is it terminal?

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c.. What can you do to prevent it from occurring?

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# My Rabbit Knowledge:

What breed(s) of rabbit do you show/own? If this a mixed breed choose one of the breeds that you can identify in your rabbit.

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What is the maximum and minimum weights for one your breeds?

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Is your rabbit a four or six class animal? \_\_\_\_\_

Name 2 disqualifications or faults associated with your bred of rabbit.

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Define what a variety is: \_\_\_\_\_

Define what a group is: \_\_\_\_\_

Does your rabbit breed show in groups or varieties? \_\_\_\_\_

What body type is your breed? \_\_\_\_\_

What fur type is your breed? \_\_\_\_\_

Standard of Perfection Schedule of Points for your Breed					
	Points Possible		Points Possible		Points Possible
General Type		Markings		Color	
Wool		Condition		Fur/Wool	

# My Project Reflection:

What did you learn new this year?

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What was the most fun about the project?

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What will you do differently next year for your project and why?

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What resources did you use to prepare for your project?

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# Scoring Rubric:

4-H Member: \_\_\_\_\_

Club: \_\_\_\_\_

Page		Possible Points	Your Points
Format Presentation	Binder without sheet protectors	5	
Binder Covers	<b>Photos:</b> On the binder covers only	5	
1	<b>Cover sheet:</b> Complete and neat	5	
3	<b>Livestock Inventory:</b> Complete with all information about animals including costs, sale prices and expense record.	15	
4	<b>Litter Productions: Market Pen:</b> Complete with all information	10	
5	<b>Market Pen:</b> Complete all information including all weights of animals for market.	5	
6	<b>Project Inventory:</b> Complete with cost breakdown for all feed, supplements, supplies, and expense record.	10	
7	<b>Housing:</b> Complete and handwritten by the exhibitor.	10	
8	<b>Feeding:</b> Complete and handwritten by the exhibitor.	10	
9	<b>Health:</b> Complete and handwritten by the exhibitor	10	
10	<b>Project Knowledge:</b> Complete and handwritten by the exhibitor.	10	
11	<b>Project Reflection:</b> Complete and handwritten by the exhibitor.	5	
<b>Total Points Possible</b>	<b>100</b>	<b>Total Points Earned</b>	