

SHEEP PROJECT RECORD BOOK 2025

| Name: | |
|--------------------------------------|-------------------------------------|
| 4-H Club/FFA Chapter/Open: | |
| Leader: | |
| Age (as of January 1): | |
| Years in Project Area: | |
| Record Started: / / / Month Day Year | Record Closed: / / / Month Day Year |
| | |



Intermediate: 12 14 years old

Check One



Record Book Instructions:

DON'T CHANGE THE PAPER:

Completed record books must be on standard letter sized (8.5"x11") white paper and HANDWRITTEN. There are classes in still exhibits for scrapbooks so please leave these types of books there. Minor embellishments are allowed and neatness is encouraged. Books must be fastened with a staple in the upper right hand corner.

DON'T BE LATE... KNOW THE DUE DATE:

The date and time to turn-in a completed record book will be listed on the Schedule of Events for Exhibitors printed in the front of the annual Fair Book.

USE THE RIGHT RESOURCES:

Good resources to help complete this record book is the publication "Sheep Resource Handbook" (OSU Extension 4H194R) is available for checkout at the MSU Extension Office. Some answers will be found at gcffy.org and inside the fair book general and species rules.

YOU CAN ONLY ENTER ONE BOOK:

If you are showing breeding stock and market sheep you MUST turn in a record book for your market animal. There is no requirement for breeding animals to have a record book completed. Anyone who turns-in more than one record book for the sheep record book class will only have their market record book judged.



All about my sheep project...

For this animal use the animal the exhibitor will most likely exhibit at the fair. If you are filling this record book out for breeding stock please complete this page as if your breeding stock were a market animal.

| Name (or identification |) of my animal: | | | |
|-------------------------|-----------------|------------------|--------------------------------|---|
| Tag Number: Scr | | e Tag ID: | | |
| | | Date of Birth: | | □ Actual Birthdate □ Estimated Birthdate |
| Breed & Special Marki | ngs: | | | |
| | | | | |
| Please Check One: | o Purchased | o Raised | Date of purchase: | |
| Please Check One: o | Wether o Ewe | e | | |
| Purchase Price: | If you | raised your anin | nal, list the estimated market | value. |

A completed record book should have photos of your animal. At minimum this book should have a beginning and ending picture. Photo captions are encouraged. Up to two extra pages can be included behind this page within this record book.



All about my sheep project...

You may choose to do the weight record **OR** the essay. You may not do both the weight record and the essay for this record book. The points scored for whichever choice you make will be the same. The fair recommends all market exhibitors weigh their animals frequently but understands that access to a scale is not always available.

Choice 1 - Weight Record:

Do not complete the essay "Choice 2" below if you complete this section.

It is recommended to weigh your market sheep animal(s) at least once each month. Use one chart for up to four animals. These should be the same (up to) four market sheep animals registered on the market sheep registration form. If you are doing a breeding program this can be sheep being raised.

| ANIMAL ID | | | | | |
|---|-----------------------------|--------|--------|--------|--------|
| DATE | METHOD Scale, tape, etc. | WEIGHT | WEIGHT | WEIGHT | WEIGHT |
| beginning | | | | | |
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| Final | | | | | |
| Describe changes made based on information you gathered collecting these weight data. | | | | | |
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Choice 2 - Project Essay:

Do not complete the weight record "Choice 1" above if you complete this section.

Write and attach to your completed book an essay from one of these two essay topic choices. Junior exhibitors complete an up to half page essay. Intermediate Exhibitors complete an up to one page essay. Senior Exhibitors complete an up to 2 page essay. Topic 1: What are five characteristics that a market animal has that makes it a champion? Include the specific reasons and why those characteristics are champion worthy.

Topic 2: Chose three common diseases that sheep can transmit? How are they transmitted and what steps can you take to eliminate transmission.



My project expenses:

List all expenses for this sheep project and record the cost spent under the proper account. If your family/farm is providing feed, please estimate an approximate value. Add additional sheet if necessary.

| How many animals are in this project? This can be your likely project animal along with backup animals. | | | | | |
|---|----------------------|-----------|-----------------|--------------|------------|
| Date of purchase | Purchase Description | Feed Cost | Vet/Health Cost | Bedding Cost | Other Cost |
| | | | | | |
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| TOTAL Column Expenses | | | | | |
| TOTAL Project Expenses: (find by adding Total Column Expenses together) | | | | | |
| AVERAGE Cost per animals (total project expenses divided by number of animals in project) | | | | | |



My business plan:

The following calculations will help you learn about your ability to earn a profit for your participation in this agricultural project. Often in animal projects the profit margin for industrial facilities have a slim profit margin. Let's see how you compare.

| Average cost per animal (from prior page: |
|---|
| Purchase cost (of primary project animal): |
| TOTAL EXPENSES (WHOLE PROJECT) |
| Number of Project Animals in this report: |
| AVERAGE COST PER ANIMAL: |
| |
| Finished Weight of Project Animal: |
| Note: finished weight can be taken at home anytime during the week prior to fair or it can be the fair's official market weight. |
| BREAK EVEN PRICE: |
| To calculate break-even price divide the average cost per animal by finished weight. |
| What is the current market price of market animal? |
| A good source to find the current market price is the USDA Weekly National Lamb Market Summary. If using this report use the National Weekly Slaughter Sheep Review Weighted Average Price for Wooled and Shorn Lambs between 140 and 183 lbs. Prices on this report will be calculated PER 100 LBS. Divide that amount by 100 to find the price per pound. |
| Would you have been able to make a profit if you would have sold your lamb at the stock yard (United Producers for example) at this current market price rather than the fair's livestock sale? Why or why not? |
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Keeping my sheep project healthy:

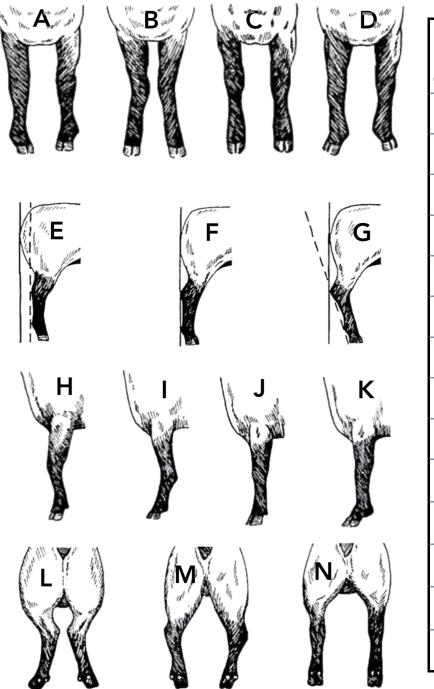
| Listed below are common health problems in sheep define symptoms and treatments and answer related questions |
|--|
| Enterotoxemia: |
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| Considionia |
| Coccidiosis: |
| |
| |
| |
| Sore mouth or:: |
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| |
| Dia automati |
| Ringworm: |
| |
| |
| How can ringworm spread? |
| |
| |
| How do you know if ring worm is "dead" or inactive? |
| |
| Coronia |
| Scrapie: |
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| |
| Why is it important that all sheep and goats have the scrapie ID tag |
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My General Sheep Knowledge:

Structural Differences:

Identify the structural differences from this chart using the following listed differences. Note... some differences will be listed in two places and some pictures will have two different structural differences as answers (list both). Differences to place on the chart: **bowlegged**, **buck kneed**, **calf kneed**, **correct**, **cow-hocked**, **knock kneed**, **pigeon-toed**, **post-legged**, **sickle hocked**, **splayfooted**, **and weak pasterns**.



| Label | Structural Flaw or |
|---------|--------------------|
| From | label as correct |
| Graphic | |
| Α | |
| В | |
| С | |
| D | |
| Е | |
| F | |
| G | |
| Н | |
| | |
| J | |
| K | |
| L | |
| М | |
| N | |



My General Sheep Knowledge:

| Market lambs at the Gratiot County Fair for Youth must have a minimum weight oflb | | lbs. in order to show in market and sell. |
|--|--|---|
| All lambs (not just market) shown at GCFF | Y must have this in their ear | |
| What time must all fair animals be fed and watered and have their pens cleaned by? If proper care is not given to your animal the superintendent will place a | | . |
| | | tag on your pen and the exhibitor mus |
| | tag will be placed on your pen and the | |
| According to the schedule of events for ex | chibitors: (give day and time for event) | |
| Market sheep weigh-in is | | _ |
| Sheep showmanship and judging | g is | |
| Record Books Due | | |
| Normal temperature for a lamb is | °F. | |
| Define Ewe: | | |
| | | |
| | | |
| | | |
| Why did you select the particular breed of | sheep you are showing? | |
| What mineral should never be given to she | eep? | |
| What is your favorite product made from a | lamb/sheep and what part of the lamb/sheep d | loes this come from? |
| | | |



My sheep project....

| nat are measures we can take to prevent our visitors from becoming ill after visiting the fair? | _ |
|---|----------|
| nat is biosecurity? | - - |
| nat biosecurity measures do you take at home before and after the fair (or if you go to other shows before the fa | - r)? |
| nen giving sheep an injection what do the following mean? PO and/or O | |
| nat is meant by a withdrawal time on a medication? | _ |
| nat changes, improvements or additions would you like to see happen in the sheep program? | |
| | |
| nat topics would you like to see covered in the record book next year? | |
| | |



| 1. What is the name of this Medication? | |
|--|------|
| 2. How should this mediation be administered? | |
| 3. Looking at the Temperature this medication should be stored at? | |
| 4. List two cautions you should remember when administering this medication: | |
| 5. What is the withdrawal time on the medication for sheep? | |
| 6. What dosage for sheep weighing 100 lbs | |
| 7. Can the entire dosage from question 6 be administered to the same injection site? | |
| 8. (Fill in the Blanks) | |
| Drug testing maybe performed on market animals at while on fairgrounds. Any animal found to be in | l |
| violation, will be Any animal containing substances at level not in compliance with | |
| United States Food and Drug Administration and/or United States Department of Agriculture Food Safety standards; | |
| substances and or with animals will be And | |
| and awarded to the | |
| individuals, including proceeds with be | |
| 9. What is the maximum amount that can be administered at one site? (E | xtra |
| Credit: using the link to get the answer) | |

https://dailymed.nlm.nih.gov/dailymed/fda/fda/DrugXsl.cfm?setid=5f3bf86f-ab6d-4bcf-b7b4-aaa9dc9071c4&type=display





Read package insert for complete product information before using the drug.

INDICATIONS:

Bactracillin G is indicated for treatment of bacterial pneumonia (shipping fever) caused by Pasteurella multocida in cattle and sheep, erysipelas caused by Erysipelothrix rhusiopathiae in swine, and strangles caused by Streptococcus equi in horses.

DESCRIPTION:

Each mL contains 300,000 units Penicillin G Potassium*, 139.0 mg Procaine Hydrochloride*, 2.0% Procaine Hydrochloride, 3.0 mg Potassium Phosphate Monobasic, 6.0 mg Potassium Phosphate Dibasic, 0.4% Sodium Formaldehyde Sulfoxylate, 0.4 mg Polysorbate 80, 2.0 mg Lecithin, 0.1% Methyl Paraben, 0.01% Propyl Paraben, 0.15% Sodium Carboxymethylcellulose, q.s. Water for Made in the UK. Injection. * Penicillin G Potassium and Procaine Hydrochloride react to form penicillin G Aspen Veterinary Resources®, LTD. All rights

Bactracillin G should be administered by the intramuscular route. The product is ready for injection after warming the vial to room temperature and shaking to ensure a uniform suspension. The recommended daily dosage of penicillin is 3,000 units per pound of bodyweight (one ml. per 100 lbs bodyweight). Continue daily treatment until recovery is apparent and for at least one day after symptoms disappear, usually in two to three days. Treatment should not exceed four consecutive days. No more than 10 mL should be injected at any one site in adult livestock; rotate injection sites for each succeeding treatment.

Restricted Drug - California. Use Only as Directed. Store at 2-8°C (36-46°F)

SHAKE WELL BEFORE USING. Bactracillin G is a registered trademark of reserved

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